

APPENDIX -IX
Mandatory Public Disclosure (Circular No : 09/2021)

**MANDATORY PUBLIC
DISCLOSURE**

GENERAL INFORMATION

APPENDIX - IX REVISED FORMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Karbook English Medium Model HS School
2	AFFILIATION NO.(IF APPLICABLE)	2020152
3	SCHOOL CODE (IF APPLICABLE)	37553
4	COMPLETE ADDRESS WITH PIN CODE	Baidyabari, Karbook, Gomati, Tripura,799104
5	PRINCIPAL NAME & QUALIFICATION:	Sri Khatung Jamatia, B.Sc, B.Ed
6	SCHOOL EMAIL ID	Kbkemmschool2017@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7005481356

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://kemms.vidyajyotishchools.co/2026/06/23/upgradation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://kemms.vidyajyotishchools.co/2026/06/23/societies-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://kemms.vidyajyotishchools.co/2026/06/23/noc-from-department/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://kemms.vidyajyotishchools.co/2026/06/23/building-safety-certificate-2/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://kemms.vidyajyotishchools.co/2026/06/23/fire-safety-certificate/

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://kemms.vidyajyotishchools.co/2026/06/23/upgradation-letter/
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://kemms.vidyajyotishchools.co/2023/01/28/safety-drinking-water-and-hygiene-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://kemms.vidyajyotishchools.co/2023/01/28/fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://kemms.vidyajyotishchools.co/2023/01/30/academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://kemms.vidyajyotishchools.co/2023/01/28/smc-details/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://kemms.vidyajyotishchools.co/2023/01/28/smc-details/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://kemms.vidyajyotishchools.co/2026/06/23/board-result-of-last-three-year/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	29	24	84	
2	2025	24	24	100	
3	2024	22	21	95	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	0	0	0	
2	2025	3	3	100	
3	2024	0	0	0	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	7005481356	Sri Khatung Jamatia, B.Sc
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	21	UPLOAD LIST/DETAILS
	▪ PGT	Nil	https://kemms.vidyajyotischools.co/2026/06/23/teacher-details/
	▪ TGT	17	https://kemms.vidyajyotischools.co/2026/06/23/teacher-details/
	▪ PRT	04	https://kemms.vidyajyotischools.co/2026/06/23/teacher-details/
5.	TEACHERS SECTION RATIO	1:1	
6.	DETAILS OF SPECIAL EDUCATOR	Jyaky Jamatia	9856491533
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	Abul Kalam miah	9436590169

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	24080
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 nos, 45 sq mtrs
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 nos, 65 sq mtrs
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 nos, 60 sq mtrs
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	13 nos
7.	NO. OF BOYS TOILETS	13 nos
8.	NO. OF CWSN TOILETS	01 nos
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/sFi4WUPxkWA?si=DDzRKvH0SOgitmC
