



## SARAS 5.0

### School Affiliation Re-Engineered

### Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KARBOOK ENGLISH MEDIUM MODEL HS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020152
3	SCHOOL CODE (IF APPLICABLE)	37553
4	COMPLETE ADDRESS WITH PIN CODE	karbook, Gomati, TRIPURA - 799104
5	PRINCIPAL NAME	KHATUNG JAMATIA
6	PRINCIPAL QUALIFICATION	B.Sc Chemistry
7	SCHOOL EMAIL ID	kbkemmschool2017@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7005481356

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	------------------------	--

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://kemms.vidyajyotischools.com/2023/01/28/upgradation-to-senior-secondary-level/">https://kemms.vidyajyotischools.com/2023/01/28/upgradation-to-senior-secondary-level/</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kemms.vidyajyotischools.com/2023/01/30/school-establishment-memo/">https://kemms.vidyajyotischools.com/2023/01/30/school-establishment-memo/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://kemms.vidyajyotischools.com/2023/01/28/noc-registration-affiliation-from-dse/">https://kemms.vidyajyotischools.com/2023/01/28/noc-registration-affiliation-from-dse/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://kemms.vidyajyotischools.com/2023/01/30/school-establishment-memo/">https://kemms.vidyajyotischools.com/2023/01/30/school-establishment-memo/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://kemms.vidyajyotischools.com/2023/01/28/building-safety-certificate/">https://kemms.vidyajyotischools.com/2023/01/28/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://kemms.vidyajyotishschools.com/2023/01/28/fire-safety-new/">https://kemms.vidyajyotishschools.com/2023/01/28/fire-safety-new/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://kemms.vidyajyotishschools.com/2023/01/28/noc-registration-upgradation-from-dse/">https://kemms.vidyajyotishschools.com/2023/01/28/noc-registration-upgradation-from-dse/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://kemms.vidyajyotishschools.com/2023/01/28/safety-drinking-water-and-hygiene-certificate/">https://kemms.vidyajyotishschools.com/2023/01/28/safety-drinking-water-and-hygiene-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kemms.vidyajyotishschools.com/2023/01/28/fee-structure/">https://kemms.vidyajyotishschools.com/2023/01/28/fee-structure/</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://kemms.vidyajyotishschools.com/2023/01/30/academic-calender/">https:// kemms.vidyajyotishschools.com/2023/01/30/ academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://kemms.vidyajyotishschools.com/2023/01/28/smc-details/">https:// kemms.vidyajyotishschools.com/2023/01/28/ smc-details/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://kemms.vidyajyotishschools.com/2023/01/28/smc-details/">https:// kemms.vidyajyotishschools.com/2023/01/28/ smc-details/</a>
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KHATUNG JAMATIA
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	14
	PRT	4
3	TEACHERS SECTION RATIO	23:33
4	DETAILS OF SPECIAL EDUCATOR	0

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0
---	---	---

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	5	4	80	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/@karbookenglisgmediummodelh4579">http://www.youtube.com/@karbookenglisgmediummodelh4579</a>
---	---	---

SAVE PDF